

From: "
Date: 5:31:35 PM EDT
To: "Donald Woodsmall" <donwoodsmall@earthlink.net>
Cc: "
Subject: **RE: Islamic Assistant Chaplain at Wake Forest**

Don,

What executive recruiting firm did Wake Forest use for this placement, the "*All Muslim Brotherhood, All The Time, Recruiting Agency?*"

Khalid Griggs heads this outfit, and their own web pages says this about themselves:

**COMMUNITY MOSQUE WINSTON SALEM, NC
HISTORY/ACCOMPLISHMENTS:**

The Community Mosque of Winston-Salem was formally established September 1984. It evolved out of the organizational efforts of the Institute for Islamic Involvement, Inc., an Islamic membership organization dedicated to demonstrating an assertive Muslim involvement in the life of the general community. Several past members of the Washington, DC-based Islamic Party in North America, primarily Ibrahim Hanif, Jamal Abdullah, Salih Abdul Latif, and Khalid Abdul Fattah Griggs, labored to develop the ideological framework, organizational structure, and program of action for the Institute for Islamic Involvement.

In May 1980, members of the Institute for Islamic Involvement secured a facility for the collective worship of its members, and the small pre-existing Muslim community in the city of Winston-Salem, NC. The facility, the Bruce Building, was located at 216 East Sixth Street on the third floor of a near-abandoned historic former medical office building adjacent to the city's downtown.

<http://www.communitymosque.com/aboutmosque.htm>

So, according to Griggs own mosque website says they originated in the Islamic Party in North America, which wrote a book about who they are and their goals:

<http://www.onlineislamicstore.com/b9452.html>

Taking Islam to the Streets: the Dawah of the Islamic Party of North America and the Caribbean Muzaffurdeen Hamid brought a revolutionary Islam grounded in the teachings of Maududi, Khomeini, Malik Bennabi, Qaddafi, and Sayyed Qutb to the disenfranchised poor in the streets of Washington, D.C., Chicago, Cleveland, and a dozen other cities. This is a collection of the pamphlets used to train the Dawah workers along with a brief history of the Islamic Party. The compilation of this work was approved by Imam Daud Salahuddin of Chicago, a national secretary of the Islamic Party, before his death. The cover picture is from his mosque and was chosen by him.

We can stop here. This guys origin and ideological basis is in the "*revolutionary Islam*" of "*Khomeini*," "*Qaddafi*," and "*Sayyed Qutb*."

Qutb, as you will recall from past episodes of *As the Scimitar Turns*, was the leading intellectual of the Muslim Brotherhood. His writings were the foundation for alQaeda and other radical Islamic movements; and apparently Khalid Griggs.

I am going to go out on a limb here and predict that further (i.e.: more than the 3 minutes I just spent) into Iman Griggs will reveal him to be a threat to the Republic and US

Constitution.

-----Original Message-----From: Donald Woodsmall
[mailto:donwoodsmall@earthlink.net] Sent: 2:00 PMTo:
_____.Subject: Islamic Assistant Chaplain at Wake Forest

Dear _____,

Could you help me put this in context without you spending much time on it. I am just looking for direction by you helping me with the previous emails you sent to the Virginia delegates when the Imam from Northern Virginia gave the opening prayer to the General Assembly. I don't have those emails anymore due to a computer crash and my conversion from a PC based system to a Mac.

Notably, here is what I know already.

1. Wake Forest just hired an Islamic assistant Chaplain by the name of Khalid Griggs.
2. Griggs heads the Community Mosque of Winston-Salem ("CMWS").
3. The property records show that the CMWS is owned by a North Carolina non-profit of the same name, the Community Mosque of Winston-Salem, Inc.
4. In going on their website under the history tab (copied and attached above) I find the following language. The CMWS evolved out of the organizational efforts of the Institute for Islamic Involvement, Inc. Several past members of the Washington, DC based Islamic Party in North America, including Khalid Griggs, labored to develop the ideological framework, organizational structure, and program of action for the Institute for Islamic Involvement.

Specifically, can you give me the emails/background that were done previously which ties any of these groups back to the Holy Land Foundation trial?

I plan to make an issue out of this at Wake Forest to the maximum extent I am able. Any help or guidance you can provide would be appreciated.

Thanks,

Don