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Dr. Nathan Hatch
Office of the President
P.O. Box 7226
Winston-Salem, N.C. 27109

By Certified Mail

Re: My letter to you of August 10, 2011, and your response letter of October 4, 2011, regarding Wake Forest Assistant Chaplain, Imam Khalid Griggs

Dear Dr. Hatch:

I have taken some time to think about your response to my letter informing you of the following facts (and backing them up with over 50 pages of factual information), none of which you contravene or dispute in your response:

1. Imam Griggs is a compatriot of the Muslim Brotherhood;
2. Imam Griggs is a proud member of the Islamic Party of North America (IPNA), a radical Islamist organization;
3. Imam Griggs is a proud member of the Islamic Council of North America (ICNA), a radical Islamist organization;
4. Imam Griggs claims a spiritual kinship with and his own ideology is grounded in the teachings and leaders of the Muslim Brotherhood and other radical Islamist leaders;
5. Imam Griggs believes that Shariah law should supersede and replace the U. S. Constitution;
6. Imam Griggs believes that Jihad ("war against non-Muslims ... warfare to establish the religion" – this is the *sole* definition in all four schools of published Sunni jurisprudence) is the means of accomplishing his goal of having Shariah become the law of the land; and
7. Imam Griggs is practicing the Islamic doctrine of Taqiyya (lying and deception to infidels, aka non-Muslims) in order to accomplish his goal.

You have responded by asserting that Imam Griggs "joins other members of the Office of Chaplain, which include individuals representing mainline Protestant, Roman Catholic, other Christian traditions, Jewish, Orthodox Christian traditions." I would respectfully ask you:

- A. Do any of these other faiths espouse non-separation of church and state?
- B. Do any of these other faiths have as a tenet of their religion that they are commanded to lie to and deceive those of other faiths in order to spread their faith?
- C. Do any of these other faiths promote the use of violence in order to have their faith be the dominant world totalitarian political ideology?

D. Do any of these other faiths have as main tenets and beliefs of their theology elements that are directly opposed to western and Constitutional principles?

I think you and I both know the answers to these questions.

You have also stated that you believe “Wake Forest has a role to play in the formation of a new generation of Muslim leadership of a broad-minded character” and I very much agree with you on this point. However, can you really accomplish such a mission when students are not educated on the true nature of Shariah Islamists, what they stand for, what their goals are and how they intend to achieve their goals? Does failing to educate students on the reality of what is happening in Egypt with the “Arab Spring” (where the Muslim Brotherhood and other radical Islamists recently took 64% of the vote in the first election and which is more aptly titled an “Arab Winter”) and right here in the United States with stealth jihadists posing as assistant Chaplains, truly prepare them for the future? Or, are you sheltering them in an environment of political correctness which will ultimately lead to their and this country’s detriment?

I assert that what you are doing is the latter. However, I would like for you to prove me wrong. I would like for you to demonstrate that Wake Forest pursues the truth in education no matter where it leads, no matter how uncomfortable and no matter how politically incorrect it might be. I would like for you to demonstrate that Wake Forest’s mission is providing students with the facts and letting them make decisions on their own. I would like for you to demonstrate that Wake teaches students “how” to critically think, not “what” to uncritically think.

What I am proposing is that you arrange for Wake Forest to host, in Wait Chapel, a symposium on Shariah: The Threat to America. I will arrange to have several of the nationally acclaimed authors of this exercise in competitive intelligence analysis by the same name (which was prepared for and delivered to Congress in 2010) present as speakers with their evidence in hand.

If you would prefer, it could be structured as a debate with the title of “Is Shariah a Threat to America?” You could invite Imam Griggs, and whomever else he desires, to come and debate these experts on the clear and present threat of Shariah law to the U.S. Constitution.

Whichever option you choose, I believe that the Wake Forest community and perhaps a larger group of Americans will be better educated and informed on the nature of the so called, but misnamed, “radical” Islamist threat that killed 3,000 Americans on 9/11, has consumed America’s blood and treasure for 10 years at a cost of 7,000 of our soldiers killed in Iraq and Afghanistan and \$1.2 trillion dollars, and is responsible for over 20,000 incidents of Muslim violence on non-Muslims just since 9/11 alone. These experts will delve into the history of this movement not just in the U.S., but also in the world. They will use the Islamists own published words and provide hard evidence to state their points and make their case. Some of the most damning material met all federal rules for evidence and was subject to cross examination in the Texas Holy Land Foundation trial which resulted in the conviction of all defendants on all 108 counts. I believe such an event has the potential to be the most enlightening evening on the Wake Forest campus in a long time and I will endeavor to have national, major news coverage of the symposium and/or debate.

As I am sure you are aware, during the tenure of your predecessor, Dr. James Ralph Scales, the American Association of University Professors awarded Wake’s Board of Trustees the highly prestigious Micklejohn Prize for Defense of Academic Freedom in

1978 due to the stance of the University on two major controversies: the Biology Department federal grant controversy and the invitation of the despicable Larry Flynt to speak at the University. In acknowledging the award, Dr. Scales referred to Wake Forest as “a fortress of independent thought.”

I am hopeful that Wake Forest is still a fortress of independent thought under your leadership and you will accept this offer for a symposium and/or debate on Sharia: The Threat to America.

Respectfully,

Donald L. Woodsmall
(Class of 1977, J.D 1981)